

**Summary of Membership Types and Gender by Club
as of September, 2011**

| District | Club Number | Club Name | Fam. Unit HH's | Fam. Unit 1/2 Dues | Club Ttl. Females | Club Ttl. Male | Student Total | Leo Lion Total | Young Adult Total | Total |
|----------------|-------------|--------------------------|----------------|--------------------|-------------------|----------------|---------------|----------------|-------------------|-------|
| District 11 B1 | 4418 | ADRIAN EVENING | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 10 |
| District 11 B1 | 4420 | ANN ARBOR HOST | 6 | 6 | 20 | 28 | 0 | 0 | 0 | 48 |
| District 11 B1 | 4421 | ANN ARBOR EVENING | 0 | 0 | 10 | 5 | 0 | 0 | 0 | 15 |
| District 11 B1 | 4455 | INTER LAKES L C | 8 | 8 | 17 | 29 | 0 | 0 | 0 | 46 |
| District 11 B1 | 4542 | BATTLE CREEK HOST | 0 | 0 | 3 | 14 | 0 | 0 | 0 | 17 |
| District 11 B1 | 4543 | BATTLE CREEK CEREAL CITY | 0 | 0 | 5 | 24 | 0 | 0 | 0 | 29 |
| District 11 B1 | 4545 | BEDFORD AREA L C | 0 | 0 | 1 | 15 | 0 | 0 | 0 | 16 |
| District 11 B1 | 4550 | CLARKLAKE | 0 | 0 | 5 | 29 | 0 | 0 | 0 | 34 |
| District 11 B1 | 4551 | CONCORD | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 8 |
| District 11 B1 | 4558 | GRASS LAKE | 6 | 6 | 10 | 15 | 0 | 0 | 0 | 25 |
| District 11 B1 | 4559 | HANOVER HORTON AREA | 4 | 4 | 11 | 17 | 0 | 0 | 0 | 28 |
| District 11 B1 | 4562 | HILLSDALE | 4 | 4 | 12 | 5 | 0 | 0 | 0 | 17 |
| District 11 B1 | 4564 | HOMER | 0 | 0 | 2 | 27 | 0 | 0 | 0 | 29 |
| District 11 B1 | 4566 | JACKSON HOST | 0 | 0 | 8 | 44 | 0 | 0 | 0 | 52 |
| District 11 B1 | 4567 | JACKSON CASCADES | 0 | 0 | 2 | 19 | 0 | 0 | 0 | 21 |
| District 11 B1 | 4568 | JONESVILLE | 5 | 5 | 11 | 13 | 0 | 0 | 0 | 24 |
| District 11 B1 | 4574 | MARSHALL | 4 | 4 | 7 | 20 | 0 | 0 | 0 | 27 |
| District 11 B1 | 4576 | MICHIGAN CENTER | 0 | 0 | 0 | 81 | 0 | 0 | 0 | 81 |
| District 11 B1 | 4579 | MUNITH | 4 | 4 | 9 | 13 | 0 | 0 | 0 | 22 |
| District 11 B1 | 4580 | NAPOLEON | 2 | 2 | 9 | 42 | 0 | 0 | 0 | 51 |
| District 11 B1 | 4582 | NORTH JACKSON | 1 | 1 | 3 | 18 | 0 | 0 | 0 | 21 |
| District 11 B1 | 4584 | PARMA | 6 | 7 | 8 | 18 | 0 | 0 | 0 | 26 |
| District 11 B1 | 4591 | TEKONSHA | 0 | 0 | 5 | 9 | 0 | 0 | 0 | 14 |
| District 11 B1 | 4592 | VANDERCOOK LAKE | 3 | 3 | 14 | 43 | 0 | 0 | 0 | 57 |
| District 11 B1 | 4639 | QUINCY | 1 | 1 | 6 | 7 | 0 | 0 | 0 | 13 |
| District 11 B1 | 29088 | NORTH ADAMS | 9 | 9 | 10 | 10 | 0 | 0 | 0 | 20 |
| District 11 B1 | 29089 | PITTSFORD AREA | 0 | 0 | 2 | 27 | 0 | 0 | 0 | 29 |
| District 11 B1 | 29357 | PENNFIELD | 0 | 0 | 1 | 44 | 0 | 0 | 0 | 45 |

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|-----------------------|--------|-----------------------------------|-----------|-----------|------------|------------|-----------|----------|----------|--------------|
| District 11 B1 | 30337 | ATHENS AREA | 6 | 6 | 13 | 11 | 0 | 0 | 0 | 24 |
| District 11 B1 | 30713 | SALINE | 0 | 0 | 4 | 20 | 0 | 0 | 0 | 24 |
| District 11 B1 | 33303 | JACKSON EYE OPENERS | 1 | 1 | 15 | 9 | 0 | 0 | 0 | 24 |
| District 11 B1 | 33515 | CHELSEA | 0 | 0 | 0 | 27 | 0 | 0 | 0 | 27 |
| District 11 B1 | 34085 | ADRIAN BREAKFAST | 0 | 0 | 4 | 9 | 0 | 0 | 0 | 13 |
| District 11 B1 | 36796 | DEXTER | 0 | 0 | 0 | 44 | 0 | 0 | 0 | 44 |
| District 11 B1 | 39854 | HURON VALLEY SUNRISE | 2 | 2 | 5 | 10 | 0 | 0 | 0 | 15 |
| District 11 B1 | 45569 | BLISSFIELD & AREA | 2 | 2 | 5 | 14 | 0 | 0 | 0 | 19 |
| District 11 B1 | 99152 | ALBION | 2 | 2 | 9 | 9 | 0 | 0 | 0 | 18 |
| District 11 B1 | 100514 | MANCHESTER | 7 | 9 | 20 | 13 | 0 | 0 | 0 | 33 |
| District 11 B1 | 104810 | YPSILANTI EASTERN MICHIGAN UNIVER | 0 | 0 | 7 | 3 | 10 | 0 | 0 | 10 |
| District 11 B1 | 105904 | BROOKLYN | 4 | 4 | 5 | 6 | 0 | 0 | 0 | 11 |
| District 11 B1 | 107945 | CLINTON | 3 | 3 | 9 | 7 | 0 | 0 | 0 | 16 |
| District 11 B1 | 109671 | TECUMSEH | 5 | 5 | 13 | 10 | 0 | 0 | 0 | 23 |
| Total Members: | | | 95 | 98 | 305 | 821 | 10 | 0 | 0 | 1,126 |
| Total Clubs: | | | | | 42 | | | | | |